## **The United Methodist Church Appointment to an Extension Ministry**

NAME							
SUSINESS PHONE ()			HOME PHONE ()				
FAX ()			_E-MAIL				
BUSINESS ADDRESS	S						
CITY			STATE		_ZIP		
HOME ADDRESS							
PREFERRED ADDR	D FOR INCLUSION IN JOURNAL:			<ul><li>HOME</li><li>BUSINESS</li></ul>			
FULL MEMBER	JLL MEMBERPROVISIONAL MEMBER		ASSOCIATE MEMBER		LOCAL PA	ASTOR	
OF					ANNUAL	CONFERENCE	
CHARGE CONFERENCE MEMBERSHIPDISTRICTD							
If you are under a	ppointment outside the	e conference of	which you are a m	ember, ple	ase complete t	the following:	
Conference when	re you serve			Bish	op		
District	DistrictDistrict Superintendent						
Affiliate chargec	onference membershi	p					
TITLE/POSITION							
AGENCY/INSTITU	JTION						
BASECOMPENSA	TION (YEAR	) \$					
UTILITIES AND O	THER HOUSING REL	ATED ALLO	WANCES				
TRAVEL ALLOWA	NCE	OTHER CASH	HALLOWANCES				
<ul> <li>a. Appointed w.</li> <li>b. Endorsed by</li> <li>c. In service with the service withe service with the service withe</li></ul>	E YOUR APPOINTMI ithin the connectional the UM Endorsing Ag ith General Board of Gl o other valid approved	l structure gency within th lobal Ministrie	e General Board	of Higher I	Education and	Ministry	
	rrative of your ministr tinuing education and					valuation; and 2)	

Date\_\_\_\_

SIGNED

SEND COPIES TO:
1. Bishop
2. District Superintendent
3. Board of Ordained Ministry
4. Conference Secretary
5. Bishop of area in which you serve, if other than area of which you are a member
A copy of this report may be used to inform the Charge Conference(s) of which you are a member and an affiliate member in keeping with ¶316.1 and 344.3 a,b.